

AMENDED

Nº 45117

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 9 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 21 1981 under 43581

The applicant..... May Lanier

2040 East 1300 South....., of Salt Lake City

Street and No. or P.O. Box No.

City or Town

Utah 84108....., hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5.4..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:..... 320

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE ¼ NE ¼ Section 30, T.41N.,  
Describe as being within a 40-acre subdivision of public

R.61E., M.D.B.&M., or at a point from which the northwest corner of Section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

19, T.41N., R.61E., M.D.B.&M. bears N.27°08'36"W., 8887.03 feet.

6. Place of use..... E ½ Section 30, T.41N., R.61E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well, pump, motor and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
sprinkler system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$70,000

10. Estimated time required to construct works 2 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
This application is filed in support of D.L.E. No. 28108

By s/Charles C. Armuth, Jr., - Agent  
1150 Lamoille Highway  
Elko, Nevada 89801

Compared js/ cs bl/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_

my office, this 26th day of October,

Cultural map filed \_\_\_\_\_

A.D. 19 84

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

  
State Engineer